

- 1 ELECTION OF CHAIRMAN**
To elect the Chairman for the next twelve months and sign the Acceptance of Office Form
- 2 ELECTION OF VICE-CHAIRMAN**
To elect the Vice-Chairman for the next twelve months and sign of the Acceptance of Office Form
- 3 APOLOGIES**
To receive apologies for absence.
- 4 DECLARATIONS OF INTEREST AND DISPENSATIONS**
- 5 MINUTES**
To approve as correct records the minutes of the meeting held on 15th March 2021
- 6 POLICE REPORT**
To receive a report from a Police representative
- 7 TATTON ESTATE**
To receive a report from a representative of Tatton Estate
- 8 INTO THE WILD**
To report on any updates to the Into the Wild project
- 9 M56 SMART MOTORWAY**
To receive a report from Councillor Jackson regarding the M56 Smart Motorway
- 10 HS2**
To receive a report from Councillor Erlam regarding the HS2 project
- 11 FINANCIAL MATTERS**
 - 11.1 Risk Assessment Statement**
The Council is invited to approve and sign the risk assessment statement for 2020-2021
 - 11.2 Annual Governance and Accountability Return 2020-2021**
To approve and sign the Annual Governance and Accountability Return for 2020-2021
 - 11.2.1 Certificate of Exemption**
To approve and sign the Certificate of Exemption to certify Ashley Council's income and gross expenditure is below £25,000
 - 11.2.2 Governance Statement**
To approve and sign the Annual Governance Statement for 2020-2021
 - 11.2.3 Accounting Statement**
To approve and sign the Accounting Statement for 2020-2021
 - 11.3 Authorisation of Payments**
The Parish Council is asked to authorise payments due since the last meeting
 - 11.4 Other Financial Matters**
- 12 HIGHWAYS MATTERS**
To identify and discuss matters affecting Ashley's Highways
 - 12.1 Pavements, Gullies and Potholes**
To discuss the current state of pavements, gullies and potholes
 - 12.2 Speed Indicator Device (SID)**
To discuss the quotations regarding a potential purchase of a SID
 - 12.3 Graffiti**
To report on any progress on the removal of graffiti from the motorway bridge
 - 12.4 Other Highways Matters**

13 VILLAGE MATTERS

To identify and discuss matters affecting Ashley Village

13.1 Hale 10K Race 2022

To report that the organiser of the race will be invited to attend the next meeting

13.2 Post It Locker

To discuss a very recent proposal to provide a post it locker for residents on Ashley Station

13.3 Other Village Matters

14 PLANNING MATTERS

14.1 Planning Applications to be Considered

To consider planning applications received since the last meeting

14.2 Higher Thorns Green Farm

To provide any updates regarding the violation of planning

14.3 Other Planning Matters

15 ANY OTHER BUSINESS

Parish Councillors are invited to share information or request items for inclusion on the agenda for the next meeting.

16 PUBLIC PARTICIPATION (10 MINUTES)

To receive comments from members of the public

17 CORRESPONDENCE

To report on correspondence received since the last meeting.

18 DATE OF THE NEXT MEETING

To agree a date for the next Council meeting

19 EXCLUSION OF PRESS AND PUBLIC

Members of the press and public will be excluded from this part of the meeting on the grounds of the confidential nature of the business as per Public Bodies (Admission to Meetings) Act 1960